 **PRPA OUTING 2024 REGISTRATION FORM**

Kingsmere Room, Hawood Inn
Waskesiu Lake, Saskatchewan

Friday, June 7, 2024 to Sunday, June 9, 2024
**DEADLINE FOR REGISTRATION IS APRIL 30, 2024**

NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PROV:\_\_\_\_\_\_\_\_\_\_\_\_\_ PC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
EMAIL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**FULL REGISTRATION INCLUDES:**

* FRIDAY: Bob Ferguson **“A Park for All Seasons”** and Annual General Meeting
* SATURDAY: Breakfast (Rise and Shine Breakfast), Noon Banquet and Bagged Evening Meal
* SUNDAY: Breakfast (Continental)

 **PLEASE INDICATE NUMBER OF TICKETS YOU REQUIRE BELOW**

REGISTRATION: \_\_\_\_ x $225.00 ea = $\_\_\_\_\_\_\_\_\_\_\_\_ or
EARLY BIRD TICKETS BEFORE APRIL 10, 2024 \_\_\_\_ X $200.00 ea = $\_\_\_\_\_\_\_\_\_\_\_\_
Extra tickets for FRIDAY NIGHT for those not registered \_\_\_\_ x $ 20.00 = $\_\_\_\_\_\_\_\_\_\_\_\_
Extra SATURDAY BREAKFAST for those not registered \_\_\_\_ x $ 30.00 = $\_\_\_\_\_\_\_\_\_\_\_\_
Extra SATURDAY BANQUET for those not registered \_\_\_\_ x $ 50.00 = $\_\_\_\_\_\_\_\_\_\_\_\_
Extra SATURDAY BAG MEAL for those not registered \_\_\_\_ x $ 20.00 = $\_\_\_\_\_\_\_\_\_\_\_\_
Extra SUNDAY BREAKFAST for those not registered \_\_\_\_ x $ 22.00 = $\_\_\_\_\_\_\_\_\_\_\_\_
TOTAL -------------------------------------------------------------------------------------------------------- $\_\_\_\_\_\_\_\_\_\_\_\_

Please make your cheque payable to “Saskatoon Camera Club” and mail with completed form to

 Ron Lambert, 306-250 Hunter Road, Saskatoon, Sask., S7T 0Y4 ; or
![C:\Users\Cathleen\AppData\Local\Microsoft\Windows\INetCache\IE\NM232L58\camera-1463753431bhe[1].jpg]()Email completed form and e-Transfer to treasurer@saskatooncameraclub.com
**![C:\Users\Cathleen\AppData\Local\Microsoft\Windows\INetCache\IE\NM232L58\camera-1463753431bhe[1].jpg]()PLEASE LIST FOOD ALLERGIES AND FOOD CONCERNS THAT WE WILL TRY TO ACCOMMODATE**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE BE SURE TO SIGN THE RELEASE FORM ON THE SECOND PAGE OF THIS REGISTRATION FORM**

Should attendees wish to secure accommodation for the outing weekend **(which is highly recommended for this popular National Park**), the following are possible options located in the townsite of Waskesiu:

The Hawood Inn – 1-306-663-5911 (there is a block of rooms secured at this hotel under PRPA)
The Lakeview Hotel – 1-306-663-5311 Waskesiu Resorts – 1-306-663-5377
Lost Creek Resort – 1-306-663-5025 Armstrong Hillcrest Cabins – 1-306-663-5481
Baker’s Bungalows – 1-306-663-5253
Red Deer and Beaver Glen Campgrounds – Parks Canada – 1-877-737-3783

**2024 PRPA OUTING COMPETITION**

Categories (one image per category may be submitted
**printed or digital** or any combination thereof ): Colours
 Shoreline
 Nature
 The Park at Night

Images may be taken anytime over the weekend beginning Friday, June 7, 2024 and ending Sunday, June 9, 2024.

Digital Images must be emailed to cmewis@shaw.ca and prints mailed to Cathleen Mewis, 515 Hurley Court, Saskatoon, Saskatchewan, S7N 4H9 **for receipt no later than August 31, 2024** and will be judged in the Fall of 2024.

**SHOWMANSHIP COMPETITION ENTRY or the 2024 PRPA OUTING**

I Plan to enter the Showmanship Competition at the 2024 PRPA Outing

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Entry Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRAIRIE REGION OF PHOTOGRAPHIC ARTS (“PRPA”)**
RELEASE OF LIABILITY, WAIVER OF CLAIMS
AND ASSUMPTION OF RISKS AGREEMENT

**All PRPA Outing Participants are required to sign the following release form.**

Release of Responsibility – PRPA Outing June 7-9, 2024

I, my heirs, executors, successors and assigns hereby waive and release all claims for damage (whether for personal injury or to property) including those arising from negligence or any other conduct resulting from my participation in the PRPA 2024 Outing.

Not to restrict the foregoing, I release from liability, the Prairie Region of Photographic Arts and the Saskatoon Camera Club, their executive and members, volunteers or agents. I acknowledge the risks I am taking and I am voluntarily signing this Release. I have read and understand the contents of this statement.

Name (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_