

**PRPA “Hand of Man”
 COMPETITION ENTRY FORM**
 (fillable PDF form)

Year _____ Date of entry _____

Maker’s Name _____

Individual Member ___ Club Affiliation (if any) _____

or member of PRPA Member Club _____

Phone _____ Email _____

Judging # Score	Title Filename
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Judging #	Title:
	File name:
Score:	Judges’ Comments:

Judging #	Title:
	File name:
Score:	Judges’ Comments:

Entrant: Open in Adobe Reader 10 or later. Fill in the blanks on this form, save it, and attach to an email along with your entries to the PRPA webmaster webmaster@prpa.photography.

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