

**PRPA “Hand of Man”
COMPETITION ENTRY FORM**
(fillable PDF form)

Year _____ Date of entry _____

Maker’s Name _____

Individual Member ___ Club Affiliation (if any) _____

or member of PRPA Member Club _____

Phone _____ Email _____

| Judging # Score | Title Filename |
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| Judging # | Title: |
| | File name: |
| Score: | Judges’ Comments: |

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| | File name: |
| Score: | Judges’ Comments: |

Entrant: Open in Adobe Reader 10 or later. Fill in the blanks on this form, save it, and attach to an email along with your entries to the PRPA webmaster prpaclub@gmail.com.